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JMS/cmm  
December 18, 2007

PATENT APPLICATION  
DOCKET NO. 3226.1020-001

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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DEC 18 2007

Applicant: Amit Sinha

Application No.: 10/712,797

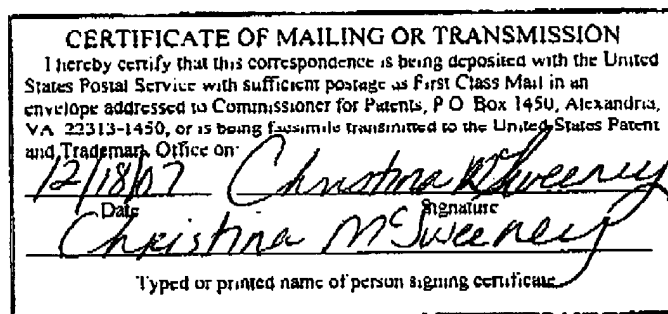
Group: 2609

Filed: November 13, 2003

Examiner: Bokhari, Syed M.

Confirmation No.: 7849

For: OPTIMUM FRAME FRAGMENTATION METHOD FOR  
COMMUNICATION OVER ERROR PRONE CHANNELS



Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment for filing in the above-identified application.

- ☐ Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a Small Entity Statement previously submitted.
- ☒ A Small Entity Statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.

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The claims fee has been calculated as shown below:

|   |                                  |       |                                 |               | SMALL ENTITY |            | OTHER THAN SMALL ENTITY |              |            |    |
|---|----------------------------------|-------|---------------------------------|---------------|--------------|------------|-------------------------|--------------|------------|----|
|   | CLAIMS REMAINING AFTER AMENDMENT |       | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE         | ADDIT. FEE | OR                      | RATE         | ADDIT. FEE |    |
| TOTAL   | 13                               | MINUS | * 20                            | 0             | X \$ 25      | \$ 0       |                         | X \$0        | \$         |    |
| INDEP   | 3                                | MINUS | ** 3                            | 0             | X \$105      | \$ 0       |                         | X \$210      | \$         |    |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP CLAIM |                                  |       |                                 |               | +            | \$185      | \$ 0                    | +            | \$370      | \$ |
|   |                                  |       |                                 |               | TOTAL = \$ 0 |            |                         | TOTAL = \$ 0 |            |    |

\* not fewer than 20  
\*\* not fewer than 3

The Application Size Fee has been calculated as shown below:  
(Effective for cases filed on or after December 8, 2004)

| Actual Sheets (Including current amendment) | Highest No. of Sheets Paid For (At least 100) | No. of Additional Units Required (Increments of 50 sheets) | SMALL ENTITY |                   | OTHER THAN SMALL ENTITY |                   | Payment Sufficient for up to [ ] Sheets |
|---|---|--|--------------|-------------------|-------------------------|-------------------|---|
|   |   |  | Rate         | Total Amount Owed | Rate                    | Total Amount Owed |   |
| [ ]   | [ ]   | [ ]  | X \$130      | \$[ ]             | X \$260                 | \$[ ]             |   |

### Petition for Extension of Time

- ☒ Applicant hereby petitions to extend the time to respond to the Office Action dated July 20, 2007 for two months from October 20, 2007 to December 20, 2007. The appropriate fee is set forth below.
- ☐ [For action-specific language in an extension of time, select the appropriate option from the Firm Templates]

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Please charge Deposit Account No. 08-0380 for the following fees:

|                                     |  |        |
|-------------------------------------|--|--------|
| <input checked="" type="checkbox"/> | Petition for two month Extension of Time | \$ 230 |
| <input type="checkbox"/>            | Claims Fee                               | \$     |
| <input type="checkbox"/>            | Application Size Fee                     | \$     |
| <input type="checkbox"/>            | Other Fees:                              | \$     |
|                                     |  | \$     |
|                                     |  | \$     |
|                                     | TOTAL:                                   | \$ 230 |

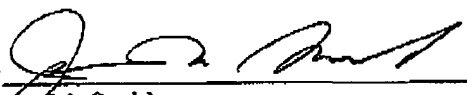
A check is enclosed in payment of the following fees:

|                          |  |    |
|--------------------------|--|----|
| <input type="checkbox"/> | Petition for [ ] month Extension of Time | \$ |
| <input type="checkbox"/> | Claims Fee                               | \$ |
| <input type="checkbox"/> | Application Size Fee                     | \$ |
| <input type="checkbox"/> | Other Fees:                              | \$ |
|                          |  | \$ |
|                          |  | \$ |
|                          | TOTAL:                                   | \$ |

☒ Please charge any deficiency or credit any overpayment in the fees that may be due in this matter to Deposit Account No. 08-0380.

Respectfully submitted,

HAMILTON, BROOK, SMITH &amp; REYNOLDS, P.C.

By   
James M. Smith  
Registration No.: 28,043  
Telephone (978) 341-0036  
Facsimile (978) 341-0136

Concord, Massachusetts 01742-9133

Dated: 12/18/07

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01 FC:2252 230.00 DA